



# LOCKING PARISH COUNCIL



The Parish Hall, Grenville Avenue, Locking, BS24 8AR

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Members of the Public and Press are entitled to be at the following meeting in accordance with the Public Bodies (Admission to Meetings) Act 1960 section 1 extended by Local Government Act 1972 section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings. Such entitlement does not however include the right to speak on any matter except at the commencement of the meeting given over specifically for that purpose and **providing that prior notice has been given to the Parish Clerk by 12noon on the Tuesday preceding the meeting.**

To: All members of Locking Parish Council: Dear Councillors

You are summoned to a **Meeting of Locking Parish Council**, to be held in **Locking Parish Hall, Grenville Avenue, Locking** on **Thursday 1<sup>st</sup> June 2017** commencing at **7:30pm** when the following business will be transacted:

Colm O'Doherty  
**Parish Council Clerk**  
Friday 26<sup>th</sup> May 2017

## AGENDA

### MATTERS FOR DECISION

- 1) To receive the Chairman's declaration of acceptance of office.
- 2) To receive Apologies for absence and to approve reasons where appropriate.
- 3) To receive Declarations of Interest by PCllrs and to consider any written applications for dispensations.

### PUBLIC PARTICIPATION

- 4) To receive and hear any person who wishes to address the Council, upon prior notice being received (*The Chairman will select the order of the matters to be heard, each speaker will be limited to a period of 3 minutes (to a maximum of 15 minutes total public participation at the Chairman's discretion).*)

a) District Cllr/Liaison Officer Report      b) Police Report      c) St Modwen/GVA

- 5) **FC Locking:** Update from FC Locking representative

#### 6) Minutes:

- a) To receive and confirm the Minutes of the Council meeting held on 04/05/2017

#### 7) Finances:

- a) To receive and approve monthly expenditure for May 2017.
- b) To receive and note the Bank Reconciliation for April 2017.
- c) To receive and agree any Grant applications.
- d) Petty Cash: To discuss and decide closing account.

- 8) **Regular Reports:** To receive and note the following regular reports:

- a) CPRE;
- b) PC Committees & Working Parties;
- c) Winterstoke & Locking Parklands Stakeholders.

**9) Planning:**

- a) **Elm Grove Nursery** - To receive any updates with regard to the proposed development and agree any appropriate action. Including reviewing of the Planning decision.
- b) Application 17/P/1179/O – Land to the north of Leafy Way and Bartlett Way, Locking. Consider outline application.

**10) Parish Plan Update:** Decide on course of action.

**11) IT Issues, Website & Internet Access:** Discuss and agree Clerks training.

**12) LPC owned street lights:** Consider updated quotes and select appropriate quote.

**13) Parish Hall Future:** Update

**14) Looking @ Locking:** To select printer and decide on method of delivery.

**15) First World War – A Nations Tribute:** *(November 2018)*. Consider on the information from ALCA and decide on course of action.

**16) To consider request from the Clerk for 4 days support and decide.**

**17) Car Park (Playing Field):** To consider report from Cllr Clive Blinco and make decisions as required.

**18) Insurance Renewal: To receive a quote from Came & Company for £1455.51** *(last year £1395.12)*  
And decide on acceptance.

**19) Clerk's Report, Correspondence & Items for next Agenda:**

*(Please note that the Council is unable to make any formal decisions under this item).*

To receive the Clerk's report, note any correspondence received since the last meeting that is not an item on the Agenda and note items for the next Agenda.

**The next meeting of Locking Parish Council will be at 7:30pm in Locking Parish Hall on the 7<sup>th</sup> July 2017.**

*Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability) Crime & Disorder, Health & Safety and Human Rights.*