



# **LOCKING PARISH COUNCIL**



The Parish Hall, Grenville Avenue, Locking BS24 8AR  
Telephone: 01934 820786 Email: [clerk@lockingparishcouncil.co.uk](mailto:clerk@lockingparishcouncil.co.uk)

Members of the Public and Press are entitled to be at the following meeting in accordance with the Public Bodies (Admission to Meetings) Act 1960 section 1 extended by Local Government Act 1972 section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings. Such entitlement does not however include the right to speak on any matter except at the commencement of the meeting given over specifically for that purpose and **providing that prior notice has been given to the Parish Clerk by 12noon on the Tuesday preceding the meeting.**

Members of the Public who wish to attend - Please [email the Clerk](#) if you wish to attend, so we can confirm numbers due to socially distancing rules.

To: All members of Locking Parish Council:

Dear Councillors

You are summoned to a **Meeting of Locking Parish Council, to be held in Locking Parish Hall, Grenville Avenue, Locking on Thursday 1<sup>st</sup> July 2021** commencing at 7:00pm when the following business will be transacted:

*Dawn Tremlett*

Mrs Dawn Tremlett  
Parish Council Clerk  
24 June 2021

**Face to Face Meeting Protocol: Masks must be worn at all times unless speaking. Please use the hand sanitiser on arrival. Scan QR Code for Track & Trace or use the Sign in Sheet**

## **AGENDA**

### **MATTERS FOR DECISION**

- 1) To receive Apologies for absence and to approve reasons where appropriate.
- 2) To receive Declarations of Interest by PCllrs and to consider any written applications for dispensations.

### **PUBLIC PARTICIPATION**

- 3) To receive and hear any person who wishes to address the Council, upon prior notice being received (*The Chairman will select the order of the matters to be heard, each speaker will be limited to a period of 3 minutes (to a maximum of 15 minutes total public participation at the Chairman's discretion).*)
  - a) Winterstoke Hundred Academy Team – Update on the Project and Q&A
  - b) James Cox – Potential Development - Outline Drawings
  - c) Unitary Cllr/Liaison Officer Report
  - d) Police Report

### **MATTERS FOR DECISION**

#### **4) Minutes:**

- a) To receive and confirm the Minutes of the Council meeting held on 3<sup>rd</sup> June 2021

#### **5) Finances:**

- a) To receive and approve monthly expenditure from 1<sup>st</sup> June 2021 to 30<sup>th</sup> June 2021
- b) To receive and note the Bank Reconciliation for May 2021,
- c) To receive and agree any Grant applications:
  - Grant application received from Jo Parsons Flowerdown Tots
  - Grant Application from Les Mason Oaktree Park Community Association

## 6) Chairman's Report

7) **Regular Reports:** To receive and note the following regular reports:

- a) CPRE;
- b) Locking Parklands Stakeholders.

8) **Planning** (applications can be viewed via North Somerset Council Planning Applications website):

- a) **21/P/1596/FUH Land at Locking Parklands North of the A371 Locking Moor Road and West of North - Spine Road Locking** – Construction of a new secondary school site and associated sports hall and pitches, alongside external social and learning spaces, hard and soft landscaping, car parking, cycle parking and boundary treatment.
- b) **Min Ref 35e - 21/P/1220/RM Land south of Somerset Avenue WSM** – Reserved matters (appearance, landscaping, layout and scale) for 425 residential dwellings (Use Class C3), 300sq m commercial floorspace (Use Class E), along with associated open space and landscaping including discharge of conditions 3 (Reserved Matters), 11 (access for rhyme/watercourse maintenance), 13 (foul water disposal), 14 and 15 (hard and soft landscaping), 16 (Landscape management plan), 17 (tree protection fencing), 20 (detailed highways plan), 23 (Landscape ecological management plan), 24 (dark vegetated corridor), 25 (ecological constraints plan), 30 (energy strategy), 31 (finished levels), 32 and 33 (materials samples), 34 (boundary enclosures) and 35, (service equipment) associated to outline planning permission (ref 16?P/2758/RG4 amended by 20/P/0692/NMA) – **to receive update and recommendations from Cllr ap Rees and Cllr Tremlett**

9) **OBR Playing Field Long Term Plan - To receive and agree the following recommendations from Cllrs Workshops held 5<sup>th</sup> and 22<sup>nd</sup> June**

- a) Short term projects for 2021/22:
  - Trim Trail
  - Multi gym equipment
  - 2 x picnic tables
  - 1 x wheelchair access picnic table**Subject to the above:**
- b) To receive quotations for the following projects:
  - Activity Trim Trail
  - Multi Gym
  - Picnic Tables
- c) To receive and approve the plan for location of projects (short term)
- d) To agree the above be written into the draft OBR Playing Field Long Term Plan including costs and maintenance requirements, and also the draft rolling Financial Strategic Plan (Finance Committee) for Budget considerations.

10) **Storage container to house water bowser and trailer Estates Min E011**

- a) Meeting with LPFC – Update from Cllr Jones, Tremlett and Prosser  
Subject to the above:
- b) Decide to purchase a used container and decide location
- c) To receive quotations for the purchase of a 20ft x 8ft storage container

11) **Flooding/Drainage** – Update from Cllr Prosser

12) **Neighbourhood Plan Progress** – Update from Cllr Tremlett

13) **ICT Working Group** – Update from the Working Group

14) **Locking Community Volunteer Support Group** – Update from Cllr Roberts

15) **ALCA Finance for Councillors - New finance training course availability**

16) **New speed limit for the North South Link Road - Circulated**

17) **Clerk's Report, Correspondence & Items for next Agenda:**

*(Please note that the Council is unable to make any formal decisions under this item).*

To receive the Clerk's report, note any correspondence received since the last meeting that is not an item on the Agenda and note items for the next Agenda.

## **PART TWO**

### **Exclusion of press and public.**

(The Council is recommended to resolve that members of the press and public be excluded from the meeting during consideration of the agenda item/s below by reason of the confidential nature of the item/s of business to be transacted, in accordance with section 1 (2) of the Public Bodies (Admission to Meetings) Act 1960.

### **18) Grievance Panel - Update**

**The next meeting of Locking Parish Council will be at 7:30pm on the 2<sup>nd</sup> September 2021.**

*Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability) Crime & Disorder, Health & Safety and Human Rights.*